

Saturday 5<sup>th</sup> Konzil Konstanz

	Speichersaal, 4 <sup>th</sup> Floor	Konzilstube, 1 <sup>st</sup> Floor
	<b>Social Media</b>	<b>Dialogue I</b>
09:00 – 10:30	<i>Virtues in Time of Social Media</i> ; <b>Barna Kovacs</b> (Târgu-Mureș, Romania)	<i>“From the Native’s Point of View” - Alfred Schutz’s Concept of the Life-world Anthropologically Considered</i> ; <b>Anita Galuschek</b> (Heidelberg, Germany)
	<i>Alfred Schutz and the Sites of Social Networks: Conflict and Civism in Contemporary Brazil</i> ; <b>Manuel Petrik</b> (Porto Alegre, Brazil)	<i>Towards a Phenomenology of Subjective Praxis: Schutzian Contributions to Social Practice Theory</i> ; <b>Alexis E. Gros</b> (Buenos Aires, Argentina)
	<i>Alterity and Biographical Experience: Relevance in Mediated Interaction</i> ; <b>Hermilio Santos</b> (Porto Alegre, Brazil)	<i>Language, Verstehen and the Life-world in the Methodology of the Social Sciences. An Attempt at Dialogue between Phenomenological Sociology and Analytical Philosophy</i> ; <b>Riccardo Venturini</b> (Pisa, Italy)
	<b>Discourse and Reality</b>	<b>Intersubjectivity</b>
10:45 – 12:15	<i>“The Universe believes in Encryption” – Implementing Math into the Ontological Layer of the Digitally Augmented Life-world</i> ; <b>Nicolai Ruh</b> (Konstanz, Germany)	<i>The Spoken Facticity as Horizon of the Identity – The Timeless Timeline of the Others</i> ; <b>George Chirita</b> (Bucharest, Romania)
	<i>The Role of Knowledge in Public Controversy</i> ; <b>Petr Kaderka</b> (Prague, Czech. R.)	<i>Schutz’s Mutual Tuning-In Relationship: Forming a “We” Presence in Music Performance</i> ; <b>Dorianne Cotter-Lockard</b> (Oakland, USA)
	<i>Donald Trump, Sean Spicer and the Problem of Reality</i> ; <b>Silke Steets</b> (Leipzig, Germany)	<i>Husserl and Schutz trapped in Social Networks. Return to the Problems of Solipsism and Truth in Phenomenology</i> ; <b>Eduardo González-Di Pierro</b> (Morelia, Mexico)
<b>Lunch Break</b>		
	<b>Processing Information</b>	<b>Soma</b>
13:30 – 15:00	<i>Digital Social Memories</i> ; <b>Gerd Sebald</b> (Erlangen, Germany)	<i>The Body and Social Order: A View from a Discourse on “Listening to the Voice of the Body”</i> ; <b>Chihaya Kusayanagi</b> (Tokyo, Japan)
	<i>Appresentational Constitution of Knowledge-based Inference and Proof</i> ; <b>Benjamin Stuck</b> (Leipzig, Germany)	<i>Somatic Phenomenology as an Antidote to Technological “Deathworlds”</i> ; <b>Jim Marlatt</b> (Victoria, Canada), <b>Valerie Bentz</b> (Santa Barbara, USA), <b>Ayumi Nishii</b> (Salcilito, USA), <b>Carol Estrada</b> (Salt Lake City, USA)
	<i>Changes in Sociological Knowledge in Japan during the Post-War Age</i> ; <b>Teppe Sekimizu</b> (Tokyo, Japan)	<i>Mediation and Interface: Social Media as Locations in a Transitive-Topological Sphere</i> ; <b>Martin Nitsche</b> (Prague, Czech R.)
	<b>Life World</b>	<b>Dialogue II</b>
15:15 – 17:15	<i>Ringling and Relevance. The Use of Smartphones and the Problem of Imposed Relevance</i> ; <b>Ruth Ayass</b> (Bielefeld, Germany)	<i>The Social Meaning of Prices. Contributions of Phenomenological Sociology</i> ; <b>Daniela G. López</b> (Buenos Aires, Argentina)
	<i>Scope of the Sociology of Knowledge and Significance of the Phenomenological Theory of Typification: A Case of Otaku Culture in Japan</i> ; <b>Ken Takakusa</b> (Tokyo, Japan)	<i>Schutzian Phenomenological Sociology meets Buddhism</i> ; <b>Ossi I. Ollinaho</b> (Helsinki, Finland)
	<i>Mapping the Boundary Realm of the Social World</i> ; <b>Stefan Nicolae</b> (Trier, Germany)	<i>Sociology of Morality in Luckmann and Luhmann: A Treatise of Theoretical Comparison</i> ; <b>Yu Mitsuda</b> (Tokyo, Japan)
17:30 – 18:30	<b>Farewell Party; Awarding of the Ilse Schutz Memorial Prize (Konzil; Upper Terrace or Foyer)</b>	

# Knowledge, Nescience and the (New) Media

International Alfred Schutz Circle for Phenomenology and Interpretive Social Science

4th Conference



<http://www.schutzcircle.org>  
schutzcircle@uni-konstanz.de

Thursday 3 <sup>rd</sup> University of Konstanz	
12:00	Conference Registration
	<b>Introduction and Opening Speech (Room V 1001, University of Konstanz)</b>
	<i>Welcome Speech</i> <b>Jochen Dreher, Andreas Göttlich</b> (Konstanz, Germany)
12:30 – 13:45	<i>Welcome Address</i> <b>Claudia Gahagan</b> (Granddaughter of Alfred Schutz)
	<i>Phenomenology of the Lie</i> <b>Ilja Srubar</b> (Erlangen, Germany)
	<b>Plenary Session</b>
	<i>Nescience and Knowledges: Schutz as Transcendental Phenomenologist?</i> <b>Michael Barber</b> (Saint Louis, USA)
14:00 – 15:30	<i>The Well-Informed Citizen Revised – Extension and Enlargement of Body, Language and Person</i> <b>Mototaka Mori</b> (Tokyo, Japan)
	<i>Structure of the Life-World and the Analysis of Trauma</i> <b>Martin Endress</b> (Trier, Germany)
	<b>Film Presentation</b>
15:45 – 17:00	<i>Lifeworld – The Sociology of Alfred Schutz</i> Director: <b>Hermilio Santos</b> (Porto Alegre, Brazil)
	<b>Keynote Speech I</b>
17:30 – 18:30	<i>Primordial Media or the Language of Perception</i> <b>Hans-Georg Soeffner</b> (Essen, Germany)
19:30	<b>Dinner (Hafenhalle Konstanz)</b>



Friday 4 <sup>th</sup> Konzil Konstanz		
	Speichersaal, 4 <sup>th</sup> Floor	Konzilstube, 1 <sup>st</sup> Floor
	<b>Facticity</b>	<b>Knowledge Culture</b>
	<i>After the Facts: “Post-fact” Politics as a Crisis of Expert Knowledge; Jan Strassheim</i> (Tokyo, Japan)	<i>Alfred Schutz and the “Place of Sociology” within the Viennese Circles: Towards the Communicative Arrangement of Incompatible Knowledge; Tilo Grenz, Christopher Schlembach und Michaela Pfadenhauer</i> (Wien, Austria)
09:00 – 10:30	<i>What is a Fact – and what is not: Alfred Schutz’s “Well-informed Citizen” as an Interpretative Scheme for the Recent Debate on Fake News and the Internet; Matthias Klemm</i> (Fulda, Germany)	<i>How to Theoretically grasp Circles? Possible Approaches to some Particular Epistemic Cultures in Vienna in the 1920s/30s; Niklaus Reichle and Raphaela Casata</i> (Vienna, Austria)
	<i>Information as Members’ Phenomenon: Looking up Facts and Knowledge in two Types of Settings; Jakub Mlynar</i> (Freiburg, Schweiz)	<i>One more Phenomenology of the Social World? Alfred Schutz’s Response (1932) to Fritz Sander’s „Der Gegenstand der reinen Gesellschaftslehre“ (1924) and „Allgemeine Gesellschaftslehre“ (1930); Ingeborg K. Helling</i> (Chemnitz, Germany)
	<b>Fake News</b>	<b>Schutzian Theory</b>
	<i>Truth as Objectified Knowledge in In-Groups: Approaching Fake News within the Schutzian Framework; Michael Hanke</i> (Natal, Brazil)	<i>Social Roles and the Split of the ego agens in Multiple Personalities; Carlos Belvedere</i> (Buenos Aires, Argentina)
10:45 – 12:15	<i>Quality Television, Inferiority News? – “Fake News” as Narrowcast News and the End of Shared Narratives of the Broadcast Economy; Michael Dellwing</i> (Kassel, Germany)	<i>Group Membership under the Prism of Situations in Alfred Schütz’s Late Works; Guillaume Gass-Quintero</i> (Paris, France)
	<i>A Critique of Fake News via Alfred Schutz and Marshall McLuhan; Erik Garrett</i> (Pittsburgh, USA)	<i>Reification and Typification. Alfred Schutz as a Theorist of Modernity?; Dániel Havrancsik</i> (Budapest, Hungary)
<b>Lunch Break</b>		
	<b>Public Attention</b>	<b>Poverty, Alienation, Trauma</b>
	<i>What to know? What to do? - Awareness Raising as Imposed Thematic Relevance; Melanie Brand</i> (Konstanz, Germany)	<i>Power and Poverty from the Sociology of Knowledge Perspective; Dirk Tänzler</i> (Konstanz, Germany)
13:30 – 15:00	<i>A Phenomenological Interpretation of the Issue-Attention Cycle; Jerry Williams</i> (Austin, USA)	<i>Fighting Alienation – Strategies of Avoiding and Relief-Mechanisms; Benjamin Wannemacher</i> (Rottenburg am Neckar, Germany)
	<i>Change of the Symbolic Universes in Ukrainian Society: Language, Discourse and Media; Alexander Shulga</i> (Kiev, Ukraine)	<i>Moral Injury on the Front Lines of Truth: Encounters with Liminal Experience and the Social Construction of Meaning in Media; Barton Buechner</i> (Chicago, USA), <b>Sergej van Middendorp</b> (Miles Ahead Drieberger, Netherlands)
15:15 – 16:15	<b>Business Meeting (Konzilstube, 1st Floor)</b>	
16:30 – 17:00	<b>Special Session (Konzilstube, 1st Floor)</b> <i>Presentation Alfred Schütz Werkausgabe; Ilja Srubar</i> (Erlangen, Germany)	
17:00 – 17:30	<b>Special Session (Konzilstube, 1st Floor)</b> <i>The Social Science Archive Konstanz; Jochen Dreher</i> (Konstanz, Germany)	
18:00 – 19:00	<b>Keynote Speech II (Speichersaal, 4th Floor)</b> <i>Schutz – Wittgenstein. On the Problem of Natural Attitude; Luigi Muzzetto</i> (Pisa, Italy)	
19:30	<b>Dinner (Konzil; Restaurant or Terrace)</b>	